

Maharshi Sandipani Rashtriya Vedavidya Pratishthan, Ujjain

An Autonomous Organization under the Ministry of Human Resource Development.

Vedavidya Marg, Chintaman Ganesh, Post – Jawasia, Ujjain (Madhya Pradesh) – 456006

Ph: (0734)2502266,2502254 Fax (0734)

Website:

Dated: 25.07.2018

msrvvp.ac.in

Email: msrvvpujn@gmail.com

F.No. 22-1/2018(Acd)/MSRVVP/

SAMPAREEKSHANA NOTIFICATION FOR VEDA GURUS

Interested eligible candidates are invited along with application form for "Sampareekshana" for providing Veda teachers/Gurus to the vacant positions, (As per Annexure -1) arisen due to various reasons, under the scheme "Preservation of Oral Tradition of Veda" of the MSRVVP.

(The positions are not any posts under Government of India, but are only voluntary Teachers/Gurus engaged in Preservation of Oral Tradition of Vedas with financial assistance from Government of India, MHRD/MSRVVP.)

- (1) Total Number of Vacant Positions in different branches of Veda:
 - (a) All Over India Other than NER States -

26 Positions

(b) North Eastern States

5 Positions

- (2) SAMPAREEKSHANA Date:
 - (a) 13th August, 2018 (Applicants for opening Guru-Shishya Parampara Units in Andaman and Nicobar Islands, Andhra Pradesh, Arunachal Pradesh, Assam, Chandigarh, Dadara and Nagar Haveli, Daman and Diu, Karnataka, Kerala, Lakshadweep, Manipur, Meghalaya, Mizoram, Nagaland, Odisha, Puducherry, Sikkim, Tamil Nadu, Telangana, Tripura, West Bengal)
 - (b) 14th August, 2018 –(Applicants for opening Guru-Shishya Parampara Units in Bihar, Chhattisgarh, Delhi, Goa, Gujarat, Haryana, Himachal Pradesh, Jammu & Kashmir, Jharkhand, Madhya Pradesh, Maharashtra, Punjab, Rajasthan, Uttar Pradesh, Uttarakhand,)
- (3) Essential Qualification: Please refer to Annexure 2 for the essential qualification of Veda teacher.
- (4) Documents to be brought and submitted at the time of Sampareekshana: Application form duly filled in Xerox copies of all the documents to be attached with the application form. Original documents of all qualifications/testimonials must be brought for verification of documents.
- (5) Time of Sampareekshana: 10:00 a.m. onwards
- (6) **Venue:** Aitreya Bhawan/ Dayanand Sabhagar, Maharshi Sandipani Rashtriya Veda Vidya Pratishthan, Vedavidya Marg, Chintaman Ganesh, Post Jawasia 456006, Ujjain, Madhya Pradesh
- Note: (1) No TA/DA or lodge and boarding arrangements will be made by MSRVVP.
 - (2) Only those candidates who are well versed with complete memory of Samhita and or Vikriti Patha in oral tradition of Vedic recitation may appear in the interview.
 - (3) Any candidate who has already applied for starting new Guru Shishya Parampara Unit in whatsoever manner should apply again in response to this notification and appear in the interview along with application form and all original documents.

Secretary, Maharshi Sandipani Rashtriya Veda Vidya Pratishthan, Ujjain



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ANNEXURE - 1 TO "SAMPAREEKSHAN" NOTIFICATION

Advertisement for inviting interested eligible candidates along with application for appearing in the Samprikshan on the vacant positions of the Veda teachers under the Guru-Shishya Parampara Scheme of MSRVVP

Veda experts are invited along with application form for providing Veda teachers/Gurus to the vacant positions, arisen due to various reasons, under the scheme "Preservation of Oral Tradition of Veda" of the MSRVVP.

(The positions are not any posts under Government of India, but are only voluntary Teachers/Gurus engaged in Preservation of Oral Tradition of Vedas with financial assistance from Government of India, MHRD/MSRVVP.)

(a) Details of State-wise vacant positions of Veda teachers /Gurus for various branches of Veda in Non – North Eastern States

S.No	State	Veda Shakha (In which the earlier teacher/guru was provided assistance)	No. of Vacant Positions
		Krishna Yajurveda Taittiriya Shakha	3
1	Andhra Pradesh	Sama Veda Kouthum Shakha	1
		Rig Veda Shakal Shakha	1
2	Bihar	Atharveda Shounak Shakha	1
		Shukla Yajurveda Madhyandin Shakha	1
3	Delhi	Shukla Yajurveda Madhyandin Shakha	1
		Krishna Yajurveda Taittiriya Shakha	1
4 Ka	Karnataka	Rig Veda Shakal Shakha	2
		Sama Veda Kouthum Shakha	1
5	Kerala	Rig Veda Shakal Shakha	1
		Shukla Yajurveda Madhyandin Shakha	2
6	Maharashtra	Rig Veda Shakal Shakha	1
		Atharveda Paippalad Shakha	1
		Shukla Yajurveda Madhyandin Shakha	1
7 Odisha		Shukla Yajurveda Kanva Shakha	1
		Atharveda Paippalad Shakha	1
8	Punjab	Shukla Yajurveda Madhyandin Shakha	1



	Total no. of Vacant Positions		
11	Uttarakhand		
10	Uttar Pradesh	Shukla Yajurveda Madhyandin Shakha	2
7 Tanin Nadu		Rig Veda Shakal Shakha	1
9 Tamil Nadu		Krishna Yajurveda Taittiriya Shakha	1

(b) Details of State-wise vacant positions of Veda teachers/gurus for various branches of Veda in North Eastern States

S.No.	State	Veda/ Shakha	No. of Vacant Positions
Ri	Shukla Yajurveda Madhyandin Shakha	2	
	Assam	Rig Veda Shakal Shakha	1
1	Assain	Sama Veda Kouthum Shakha	1
		Atharveda Shounak Shakha	1
		Total No. of Vacant Positions	5

Note:

- 1. In the event of suitable candidate not being found, authority to fill up the vacant positions of a particular branch of Veda in a particular State/Unit with a teacher/guru of some other branch of Veda in some other State/Unit is reserved with the Secretary, MSRVVP.
- 2. Keeping in view the objective of the Pratishthan as per its MoA to preserve, protect and propagate all branches of Veda throughout the country, the vacant positions will be provided with teachers/gurus as under:
- (a) Where students of a particular branch are already studying, teacher/guru will be provided of that branch only.
- (b) Where students of any particular branch are not in position due to non-availability of teacher/guru due to any reason, teacher/guru of any other branch/rare shakha/Any other place will be provided for which authority is reserved with the Secretary, MSRVVP.
- 3. A panel of eligible Veda teachers/gurus will be drawn up through this notification and samparikshan which will remain valid for one year.

Secretary, Maharshi Sandipani Rashtriya Veda Vidya Pratishthan, Ujjain

"SAMPAREEKSHANA"/ INTERVIEW NOTIFICATION FOR VEDA-GURUS-

(FOR ALL INDIA AND NORTH-EAST REGION)

FOR ENGAGEMENT OF VEDA-GURUS UNDER GURU-SHISHYA PARAMPARA UNITS UNDER THE SCHEME OF PRESERVATION OF ORAL TRADITION OF VEDAS OF MSRVVP

In exercise of the power delegated to the Secretary, MSRVVP by the Governing Council to engage Veda-Gurus under Guru-Shishya Parampara Units only against vacant positions under the scheme for the preservation of oral tradition of Vedas of MSRVVP, it is NOTIFIED that Maharshi Sandipani Rashtriya Vedavidya Pratishthan has TWENTY SIX vacated engagements ALL OVER INDIA and FIVE vacated engagements for further temporary engagement as Veda-Gurus Under Guru-Shishya Parampara Units for North East Region only.

Therefore, interested eligible candidates are invited along with **applications for** "Sampareekshana" for temporary engagement on **honorarium basis** as Veda Gurus who possess following qualifications in Oral tradition of Vedas/ with Saswara learning of Vedas (any one of the Branches as per Vedic tradition)

Sl no.	Engagement for	Nos	Region	Age- limit	Decision on particular Veda Shakha
1	Veda-Gurus Under Guru- Shishya Parampara Units	Five only	North East No Change of Region or transfer is permissible under any circumstances	Minimu m 21 but Not more than 40.	MSRVVP will decide about requirement for a particular Shakha teacher as per its priority, popularization of Veda, Rare Veda shakha, availability of students in
2	Veda-Gurus Under Guru- Shishya Parampara Units	Twenty Six only		Minimu m 21 but Not more than 40.	the region etc MSRVVP will decide about requirement for a particular Shakha teacher as per its priority, popularization of Veda, Rare Veda shakha, availability of students in the region etc



1. Essential Qualification

Veda-Vibhushana of MSRVVP/Any other Higher Qualification in Saswara Vedas/ in Oral tradition of Vedas/ with Saswara learning of Vedas (in any one of the Branches as per Vedic tradition as approved by the experts) Awarded by Universities /Any Traditional Title like Krama Pathee/Ghanapathee conferred by Reputed Vedic institutions with impeccable reputation for Saswara Vedic learning.

2. Desirable Qualification

Good knowledge of Sanskrit and Veda Bhashya with formal qualification from Universities/Institutions

3. Honorarium for Engagement as Veda Guru

Rs 10,000/- per month (under upward revision) to be paid through by MSRVVP through RTGS.

4. Duty as Veda-Guru under Guru-Shishya Parampara Unit

- (a) Each Veda-Guru engaged under Guru-Shishya Parampara Unit has to teach for total seven year course system called Veda-Bhushana (5 years) and Veda Vibhushana (2years) in Oral tradition of Vedas/ with Swara learning of Vedas (any one of the Branches as per Vedic tradition) for a maximum number of 10 students, either at Guru's residence or any other place selected by Veda-Guru at his discretion. No rent/lease amount shall be paid by the MSRVVP.
- (b) It is the responsibility of the teacher to teach and also prepare those 10 students(maximum) under him for Pratishthan's examination in Modern subjects as per the syllabus prescribed to develop the holistic personality of the students.
- (c) Having brought the Veda students and without completing a batch up to seven years, a Guru cannot leave the students during the middle of saswara Veda adhyayana.
- (d) The Veda Guru has to submit timely Progress report progress on the learning in Oral tradition of Vedas by his Students.

5. Responsibility of MSRVVP under Guru-Shishya Parampara Scheme

- a) MSRVVP shall reimburse/Pay Rs.1500/-(under upward revision) per month towards maintenance (food, accommodation, clothing etc) expenditure of each Veda student under a Veda Guru for 84 months, subject to certain conditions on regularity, attendance and pass in examination and satisfactory progress in Vedic studies etc.
- b) The above payment will be made into a Veda Guru's Bank Account and he has to arrange food, accommodation, clothing etc as per Vedic tradition prescribed for a Guru.

c) MSRVVP shall Pay Rs. 500/-(under upward revision) per month towards self expenditure of each Veda student for 84 months subject to certain conditions-regularities, attendance, examination, satisfactory progress etc.

d) MSRVVP shall conduct seven year course examination called Veda-Bhushana (5 years) and Veda Vibhushana (2years) in Oral tradition of Vedas/ with Swara

learning of Vedas (any one of the Branches as per Vedic tradition)

e) MSRVVP shall have all powers to inspect, inquire, disengage or replace Veda Guru/student if the situation warrants so as per the procedure of MSRVVP.

6. Other conditions of engagement as Veda-Gurus under Guru-Shishya Parampara Unit

- (a) Engagement as Veda-Guru is purely temporary and it is neither post nor post-based appointment at any stretch of imagination.
- (b) The MSRVVP is not going to make them permanent and Veda-Guru will be paid Honorarium for Engagement as Veda Guru under the Scheme only.
- (c) The maximum number of 10 students (maximum) can be reduced in view of funding from Govt of India.
- (d) MSRVVP may cancel/withhold/stop/postpone this **Sampareekshan/Interview** without assigning any reason.
- (e) In case of any dispute, the territorial jurisdiction for adjudication shall be the Hon'ble High Court of Madhya Pradesh, Indore Bench.
- (f) Canvassing/Bringing any influence shall be treated as disqualification.

If the above conditions are agreed, then only the interested eligible candidate desirable to work as Veda-Guru in NER Area only for temporary engagement may appear for SAMPAREEKSHAN/INTERVIEW on 13-08-2018 and 14-08-2018 (as per the state wise dates allocated to the candidates in Sampareekshan Notification) in MSRVVP, Ujjain at their own expenditure with all original certificates with filled-in application.

SECRETARY MSRVVP,UJJAIN



महर्षि सान्दीपनि राष्ट्रीय वेदविद्या प्रतिष्ठान, उज्जैन

(मानव संसाधन विकास मंत्रालय, भारत शासन का स्वायत्तशासी संस्थान) वेदविद्या मार्ग, चिन्तामण गणेश, उज्जैन - 456006 (म.प्र.)

Maharshi Sandipani Rashtriya Vedavidya Pratishthan, Ujjain

Autonomous Organization under M/o HRD, Govt of India Vedavidya Marg, Chintaman Ganesh, Ujjain-456006

गुरुशिष्य परम्परा योजना में वेद अध्यापक सम्परीक्षण हेतु आवेदन पत्र/

Application for Interview Veda Adhyapak under Guru-Shishya Parampara Scheme

इस आवेदन पत्र को डाक द्वारा नहीं भेजना है। आवेदन पत्र पूर्ण भर कर समस्त दस्तावेजों की छायाप्रति संलग्न कर, सम्परीक्षण दिनांक पर मूल दस्तावेजों के साथ उपस्थित होना है।

Do not send this application by post. Bring filled in application form, with the photocopy of all the documents, along with original documents on the samparikshan date.

किस क्षेत्र के लिये आवेदन किया है / Region for which applied:

- (1) पूर्वोत्तर राज्य छोडकर सभी राज्य/All India except North East Region [....]
- (2) पूर्वोत्तर राज्य/North East Region [....]

[उपर्युक्त बाक्स में किसी एक को चिह्नित करें(\checkmark)/Select any one in above Box (\checkmark)]

ध्यान दें: साक्षात्कार का उद्देश्य है स्वर संचालन, कण्ठस्थीकरण और उच्चारण जैसे सभी के पहलुओं, वेद में ज्ञान एवं व्याख्यान देने में क्षमता को संभावित अध्यापक की पूर्ण प्रवीणता की परीक्षा करना है। गुरु शिष्य इकाइयों की नीति-नियमावली के अनुसार, वेद अध्यापक के अस्थायी सेवाएं इस योजना के तहत ली जाएंगी और यह पूरी तरह अस्थायी और मानदेय पर आधारित है, स्थायी नहीं है। किसी भी रूप में चयन हेतु द्वाव अथवा सिफारिश डालना स्वयं की अयोग्यता होगी।

NOTE: Walk-in-interview is intended to assess the complete proficiency of the prospective Veda Adhyapaka in all aspects like Swara, Smriti memorization and recitation of Veda, of Veda, knowledge and capacity to give discourse on Veda. As per the policy for GSP Units, olny temporary engagement for Veda Adhyapaka will be done under the scheme on honorarium basis. Canvassing in any form will be a disqualification.

वेद एवं शाखा में अध्यापन सेवा हेतु आवेदन							
Applied for Veda and Branch							
सस्वर वेद अध्ययन सम्पन्न/Sasw	ar Veda Adhyayan Completed :						
संहिता [] पद् [.] क्रम [] जटा [] घन	[]					
[उपर्युक्त बाक्स में किसी ए	क्र को चिह्नित करें(√)/Select any one in fo	llowing Box (✓)]					
आवेदक वैदिक का नाम		कृपया नवीनतम पासपोर्ट					
Name of the Applicant-Vaidik ·		· आकार का रंगीन फोटो					
पिता / पति का नाम		चिपकाना अनिवार्य है।					
Father's/Husband's Name ·		·· It is compulsory to					
माता का नाम		paste the latest					
Mother's Name .		passport size color					
जन्मतिथि /Date of Birth .		photo.					
आयु /Age .							

जन्म	स्थान/Plac	ce of Birth					
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पता/	Address	•					
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		ालित वेद परीक्षा में उत्तीर्णता क					
		the Vedic examination co	-				
	ा का नाम	विद्यालय का नाम		उत्तीर्णता वर्ष	श्रेणी	विषय	
	e of Exam	Name of Pathash	nala	Passing Year	Class	Subject	
वेद वि	भूषण						
Veda							
Vibn	ushan						
अन्य	किसी प्रतिशि	श ेत संस्थाओं द्वारा संचालित वेद	परीक्षा में उत्तीर्ण	ता का पूर्ण विवरण	:-		
Full	details of	the Vedic examination c	onducted by 1		ization :-		
परीक्ष	ा का नाम	परीक्षा संचालक संस्था	का नाम	उत्तीर्णता वर्ष	श्रेणी	वेद विषय	
	me of	Name of Exam Orga	anization	Passing	Class	Veda Subject	
E	xam			Year			
		गुरु पर	म्परा/ Guru-t	radition			
नेन भ	ध्यामक के उ	पुरु का नाम	,				
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दूरभाष	। / मोबाईल	ठ नं.					
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र्द-मेळ	का पता /]	Fmail Id					

वेद भाष्य में उत्तीर्ण परीक्षा का सम्पूर्ण विवरण /Any Examination qualified in Veda Bhashya -

परीक्षा का नाम	परीक्षा संचालक संस्था का नाम	उत्तीर्णता वर्ष	श्रेणी	शास्त्र विषय
Name of Exam	Name of the organization conducting examination	Year in which passed	Class	Subject of Shastras

किसी शास्त्र में उत्तीर्ण परीक्षा का सम्पूर्ण विवरण /Any Shastra Examination Passed -

परीक्षा का नाम	परीक्षा संचालक संस्था का नाम	उत्तीर्णता वर्ष	श्रेणी	अध्ययन विषय
Name of Exam	Name of the organization conducting examination	Year in which passed	Class	Subject studied

संस्कृत भाषा में उत्तीर्ण परीक्षा का सम्पूर्ण विवरण /Any Examination qualified in Sanskrit -

परीक्षा का नाम Name of Exam	परीक्षा संचालक संस्था का नाम Name of the organization conducting examination	उत्तीर्णता वर्ष Year in which passed	श्रेणी Class	अध्ययन विषय Subject studied

योग में उत्तीर्ण परीक्षा का सम्पूर्ण विवरण /Any Examination qualified in Yoga -

परीक्षा का नाम	परीक्षा संचालक संस्था का नाम	उत्तीर्णता वर्ष	श्रेणी	अध्ययन विषय
Name of Exam	Name of the organization conducting examination	Year in which passed	Class	Subject studied

आधुनिक योग्यता/Modern Qualification

परीक्षा का नाम	बोर्ड/विश्वविद्यालय	विद्यालय का नाम	उत्तीर्ण	श्रेणी	विषय
Name of Exam	Board/University	Name of the School or	वर्ष	Class	Subjects
Exam		College	Year of		
			Passing		
पूर्वमध्यमा /					
माध्यमिक /10					
उत्तरमध्यमा /					
उचतर					
माध्यमिक + 2					
शास्त्री /स्नातक/					
Graduate					
आचार्य /					
परास्नातक/					
Post					
Graduation					
विशिष्टाचार्य /					
एम.फिल.					
M.Phil					
विद्यावारिधि /					
पी-एच. डी./					
Ph.D.					

वेद में अध्यापनानुभव/Experience in teaching Veda

संस्था का नाम/	कक्षा का विवरण /	दिनांक/Date		मानदेय/वेतन/	त्यागने का
Name of the Institute	Class taught	आरम्भ/	निर्गमन /	Honorarium	कारण/ Reasons
		from	to		for leavin

आज तक, वेद में कितने समर्पित शिष्य तैयार किये हैं जो वेद विद्या के अध्ययन एवं अध्यापन में समर्पित हैं? अधिकाधिक पाँच नामोल्लेख करें -

Till date, how many dedicated disciples have been produced in the Veda, who are keeping the mantle of Veda enkindled? Note maximum of 5 Names -

शिष्य - परम्परा / Disciple - tradition

शिष्य का नाम	शिष्य का पता	दूरभाष / मोबाईल नं.	ई-मेल का पता
Disciple Name	Address of the Disciple	Mobile No.	E-mail id
	F		

प्रतिष्ठान द्वारा संचालित वेद सम्मेलन में भागग्रहण का संपूर्ण विवरण

Participation in Veda Sammelan conducted by Pratishthan

क्रमांक	वेद सम्मेलन का स्थान /	दिनांक /	राष्ट्रीय/क्षेत्रीय/	व्याख्यान/वेद पारायण
Sl.No.	Place of Veda Sammelan	Date	National/Regional	Lecture/Veda Parayana

अन्य किसी प्रतिष्ठित संस्थाओं द्वारा संचालित वेद समा/वेद सम्मेलन में भागग्रहण का विवरण /Participation in Veda-Sabha/ Veda Sammelan conducted by Other reputed organisations

वेद सभा सम्मेलन आयोजित करने वाली संस्था	स्थान/	दिनांक /	व्याख्यान/वेद पारायण
Organisation which conducted Veda	Place	Date	Lecture/Veda Parayana
Sabha/Sammelan			
	,	Organisation which conducted Veda Place	Organisation which conducted Veda Place Date

अन्तर्-राष्ट्रीय / राष्ट्रीय / राज्य स्तरीय प्राप्त पुरस्कार विवरण/
Details on Inter-national / National / State Level Awards Received -
अन्य महत्त्वपूर्ण सूचना/ Any other important information -

में घोषणा करता/करती हूँ कि आवेदन पत्र में दी गयी सभी सूचनाएँ मेरे ज्ञान और विश्वास के अनुरूप सत्य हैं और पूर्ण हैं। मैं समझता/समझती हूँ कि अगर कोई भी जानकारी झूठी और गलत पाई जाती है तो महर्षि सान्दीपनि राष्ट्रीय वेदिवद्या प्रतिष्ठान, उज्जैन द्वारा मेरे विरुद्ध कार्रवाई की जा सकती है, और वेद अध्यापक की सेवा को बिना किसी सूचना के तुरन्त समाप्त कर दिया जाएगा।

यदि मेरा चयन किया जाता है तो, मैं 7 वर्षीय वेद पाठ्यक्रम- वेद-भूषण और वेद विभूषण परीक्षा के लिए वेद एवं आधुनिक पाठ्यक्रम को समयबद्ध तरीके से महर्षि सान्दीपनि राष्ट्रीय वेदविद्या प्रतिष्ठान, उज्जैन द्वारा संचालित गुरु-शिष्य परम्परा योजना के नियम/विनियमों के अनुरूप पूरा करने के लिए प्रतिबद्ध हूँ तथा महर्षि सान्दीपनि राष्ट्रीय वेदविद्या

प्रतिष्ठान, उज्जैन / वेद पाठशाला (यदि पाठशाला से जुड़ा हुआ है तो) के आदेशों का पालन करूँगा/करूँगी।

मैं यह मानता/मानती हूँ कि मैं 7 साल तक वेद सीखने के लिए माता-पिता द्वारा सौंपे गये वेद छात्रों का गुरुकुल नियमानुसार और उनके माता-पिता की इच्छाओं के अनुरुप उनका ख्याल रखुँगा/रखुँगी।

इसके अलावा, मुझे पता है कि गुरु-शिष्य परम्परा योजना के तहत वेद शिक्षण के कार्य के दौरान किसी भी अन्य क्षेत्र/स्थान पर मेरा कोई स्थानांतरण नहीं होगा और मैं किसी भी प्रकार के स्थानान्तरण का अनुरोध नहीं करूँगा/करूँगी।

I hereby declare that all the statements made in the application form are true and complete to the best of my knowledge and belief. I understand that action can be taken against me by MSRVVP, if any of the information is found false and engagement as Veda Teacher shall be terminated immediately without any notice.

I will abide by the rules/regulations of the Guru-Shishya Parampara Scheme operated by MSRVVP and orders of MSRVVP/Veda Pathashala (if attached to the Patahshala) to complete the 7year Veda Syllabus and modern course for Veda-Bhushana and Veda Vibhushana examination of the Pratishthan, in time bound manner.

Further I undertake that if selected, I will take care of Veda students of entrusted to me by the Parents for learning of Veda for 7 years and I will take care of them, in accordance with the rules of Gurukula and the wishes of their parents.

Further, I know that there will not be any transfer to any other region/place during the assignment of Veda teaching under Guru-Shishya Parampara Scheme and I will not request for any type of transfer.

स्थान /Place :	
दिनांक /Date:	हस्ताक्षर/Signature
	(पूरा नाम/Full name)
संलग्न प्रमाण पत्रों/अभिलेखों के प्रतियों की सूची/List o	f copies certificates/documents enclosed
1	8
2	9
3	10
4	11
5	12
6	13
7	14

सूचना : अधोलिखित दो प्रश्नों के हस्तिलिखित उत्तर ले आना अनिवार्य है -

Notice: It is compulsory to bring a handwritten answers on the following two questions -

- 1. में वेद अध्यापक क्यों बनना चाहता/चाहती हूँ ? /Why do I want to become a Vedic teacher?
- 2. मैं वेद पढ़ने वाले गुरु-शिष्य परम्परा के छात्रों का लालन-पालन एवं देखभाल किस प्रकार करूँगा/करूँगी।

How will I take care of and other arrangements for the students studying Veda under Guru-Shishya parampara?

1.	मैं वेद अध्यापक क्यों बनना चाहता/चाहती हूँ ? /Why do I want to become a Vedic teacher?

2. मैं वेद पढ़ने वाले गुरु-शिष्य परम्परा के छात्रों का लालन-पालन एवं देखभाल किस प्रकार करूँगा/करूँगी।

How will I take care of and other arrangements for the students studying Veda under Guru-Shishya parampara