

अंग्रेजी/English	वेदभूषण तृतीय-वर्ष परीक्षा / Vedabhusan Third Year Examination कक्षा - 8वीं / प्रथमा - III / Class 8 <sup>th</sup> / Prathama - III	SET-A
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प्रश्न पत्र संख्या / Que. Paper No. : III/22-23/English/

जांचकर्ता द्वारा भरा जाएगा / To be filled in by Evaluator

अंकों का विवरण / Details of Marks			
विषय / Subject	पूर्णांक / Max. Marks	प्राप्तांक / Marks obtained	जांचकर्ता के हस्ताक्षर Sign. of Evaluator
अंग्रेजी/English	100		

### Section A

(Reading – 20M)

**Q.1 Read the passage given below and answers the following questions: 20**

Holi is known as the festival of colours. It is celebrated on a full moon day in the month of Phalgun (February/March) every year. This festival is celebrated with happiness and fun. Holi begins with the 'Holika Dahan', in which a bonfire is lit. People pray and dance around it. The next day, people play with colours using water guns and balloons filled with coloured water. The festival of Holi marks the victory of good over evil.

**Choose the correct option to fill in the blanks.**

- Holi is a festival of \_\_\_\_\_.
  - lights
  - colours
  - harvest
  - water
- It is a symbol of good over \_\_\_\_\_.
  - evil
  - right
  - worst
  - moon
- Children play with \_\_\_\_\_.
  - crackers
  - water guns
  - rangolis
  - Phalgun

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4. People pray and dance around a\_\_\_\_\_.
- a. moon    b. temple
- c. bonfire                                        d. playground
5. When Holi is celebrated the Moon looks\_\_\_\_\_
- a. square                                        b. half
- c. round                                         d. black .
6. Write the name of any five Indian festivals.

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7. Why do we celebrate 'Holi' ?

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8. Write a short note on Indian Festivals?

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**Section – B**

**(Writing and Grammar – 40M)**

**Q.2. Fill in the blanks with correct form of verb** **1 × 5 = 5**

- (a) Sleep .....  
 (b) Choose .....  
 (c) Fight .....  
 (d) Eat .....  
 (e) Read .....

**Q.3. Match the following** **1 × 5 = 5**

- |            |                      |
|------------|----------------------|
| (a) Sky    | Fruit                |
| (b) Earth  | Rain                 |
| (c) Summer | Dark woolen clothes  |
| (d) Winter | Light cotton clothes |
| (e) Papaya | Land                 |

**Q.4. Write True or False** **1 × 5 = 5**

- (a) The Ganga is a mountain. ....  
 (b) Indra is the king of Gods. ....  
 (c) Everest is the name of a river. ....  
 (d) Each Veda has its own set of Upanishads. ....  
 (e) Shastriji's daughter died of small pox. ....

**Q.5. Fill in the blanks (a, an, the)** **1 × 5 = 5**

- (a) I have ..... hundred rupee note.  
 (b) ..... sun rises in the east.  
 (c) The highest peak in ..... world is the Everest.

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- (d) ..... artist painted this picture.
- (e) This is ..... beautiful house.

**Q.6. Write the correct form of the verb**

**1 × 5 = 5**

- (a) My mother (cook) ..... every night.
- (b) I ..... (wait) for the bus since morning.
- (c) We ..... (play) a cricket match tomorrow.
- (d) I ..... (learn) English last summer.
- (e) He ..... (play) badminton yesterday.

**Q.7. Make five imperative sentences.**

**5×1=5**

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**Q.8. Write about any one of your favourite teachers who has been your inspiration. 10**

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**Section – C**  
**(Literature – 40M)**

**Q.9. Answer the following :**

**2 × 5 = 10**

(a) Write the names of any two epics of our nation.

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(b) What did Shuka see when he entered the royal palace ?

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(c) Why did Kahola go to Mithila ?

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(d) How did Kalpana Chawla die ?

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(e) How did Tansen's life change ?

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**Q.10. Answer the following :**

**3 × 5 = 15**

(a) What are Vedangas ? Name them.

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(b) Who was the disciple of Rishi Uddalaka and what was the name of Rishi's daughter?

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(c) What makes the school boy unhappy?

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(d) What does the poet wish for his nation in the lesson 'For the Sovereign Nation'?

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(e) What should we do for our world with the help of our teachers?

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**Q.11. Answer the following :**

**5 × 3 = 15**

(a) Who was Shuka Deva and what did he decide to do ?

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(b) What happens in the morning when the child wakes up?

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(c) Write ten lines about - 'Deepavali' Or 'Your Ideal Teachers'.

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