

अंग्रेजी/English	वेदभूषण प्रथम-वर्ष परीक्षा / Vedabhusan First Year कक्षा 6वीं / प्रथमा - I / Class 6 th / First - I	SET - A
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प्रश्न पत्र संख्या / Que. Paper No. : I/23-24/English/

जांचकर्ता द्वारा भरा जाएगा / To be filled in by Evaluator

अंकों का विवरण / Details of Marks			
विषय / Subject	पूर्णांक / Max. Marks	प्राप्तांक / Marks obtained	जांचकर्ता के हस्ताक्षर Sign. of Evaluator
अंग्रेजी / English	100		

Q.1. Choose the correct option:

1 × 10 = 10

1. What is the opposite of 'Day'?

(a) Heavy

(b) Bright

(c) Night

(d) Sky

2. Ram is playing cricket.

What is the verb here? -

(a) Ram

(b) is

(c) Playing

(d) Cricket

3. Gold is a

(a) Metal

(b) Colour

(c) Fruit

(d) Bird

4. How many days are there in a week ?

(a) Nine

(b) Seven

(c) Eight

(d) Fifteen

5. We smell with our –

(a) Nose

(b) Ear

(c) Eye

(d) Hand

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6. What is the opposite gender of cow?
- (a) Ox (b) Goat
- (c) Cock (d) Horse
7. How many Vedas are there?
- (a) Three (b) Four
- (c) Two (d) Five
8. How many brothers were Pandavas?
- (a) Six (b) Hundred
- (c) Five (d) Two
9. Peacock is a
- (a) Bird (b) Animal
- (c) Insect (d) Fly
10. A person who treats patients.
- (a) Ruler (b) Student
- (c) Teacher (d) Doctor

Q.2. Make sentences with the following words -

1 × 5 = 05

1. Always -----

2. Love -----

3. Obey -----

4. But -----

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5. Never -----

Q.3. Give the plural forms of the following words -

1 × 5 = 05

1. Man -----
2. Tooth -----
3. Lady -----
4. Woman -----
5. Kite -----

Q.4. Fill in the blanks with the following words -

1 × 5 = 05

Cars, Bicycles, Bike, Trucks, Train

1.are used to a carry heavy loads of goods.
2. Nowadays is a common vehicle seen everywhere.
3. Electricare available now.
4. is the most convenient mode of long distance travel.
5. are very costly to buy.

Q.5. Match the following -

1 × 5 = 05

- | | |
|---------------|-----------|
| 1. Car | Air |
| 2. Ship | Road |
| 3. Helicopter | Water |
| 4. Apple | Vegetable |
| 5. Radish | Fruit |

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Q.6. Mark true (T) or false (F) -

1 × 5 = 05

1. In England, the first bicycle was called the hobby horse. (.....)
2. The modern bicycle was built in 1879 by Harry Lawson. (.....)
3. The boy gave his breakfast to the beggar. (.....)
4. Lord Buddha selected Jivaka as his personal physician. (.....)
5. Subhash Chandra Bose was born in Cuttack. (.....)

Q.7. Fill in the blanks with the following words

1 × 5 = 05

hungry, give, eat, near, his, breakfast, he, was, said, came

A boy was sitting the window. was having breakfast. A beggar to the window and “I have been for two days. Please me something to” The boy gave his to the beggar. The beggar very happy.

Q.8. Underline the verbs in the following sentences.

1 × 5 = 05

O! Gods, may we hear with our ears auspicious words.

O! Gods, who protect those who are engaged in your worship,

May we see only auspicious things with our eyes!

Praising you, may we live that span of life!

Which is granted to us by the Gods,

With our lives and bodies remaining strong.

Om, Peace! Peace! Peace!

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Q.9. Answer the following question : -

2 × 5 = 10

1. What are the uses of bicycles?

2. Who lights the Olympic torch?

3. What is the Olympic motto?

4. What is meant by the term 'Apaurusheya'?

5. Write the names of any two vegetables.

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Q.10. Answer the following Questions.

3 × 5 = 15

1. What was the purpose of Gurukuls?

2. Where did the Guru take Princes one day?

3. Who was Subhash Chandra Bose?

4. Who was the king of God?

5. Who built the first bicycle and when?

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Q.11. Answer the following Questions.

4 × 5 = 20

1. Write five lines about your self (INTRODUCTION).

2. Write about life and education of Jagdish Chandra Bose?

3. Who was the Guru of Pandav Princes ?

4. Why do we make wishes? Write in your own words.

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5. What kind of a listener does the father want his son to be?

Q.12. Answer the following Questions.

5 × 2 = 10

1. Write ten lines about - 'My village' **Or** 'My Family'

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2. Write the above passage in your handwriting

Out of 101 branches of Yajurveda, only six (Mandhyandina, Kanva, Taittiriya, Maitrayaniya, Kathaka and Kapishthala) recensions have survived. The Krishna Yajurveda has survived in four recensions, (Taittiriya, Maitrayaniya, Kathaka and Kapishthala) while two recensions of Shukla Yajurveda Vajasaneya (Madhyandina and Kanva) have survived into the modern times.
