प्रश्न पत्र संख्या /Que. Paper No. : I/25-26/P-11-2

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वेद विभूषण प्रथम वर्ष पूरक परीक्षा /Veda Vibhushan First Year Supplementary Examination

कक्षा 11वीं / उत्तर मध्यमा - I / Class 11th / Uttar Madhyama - I

वर्ष / Year 2025-26

विषय - अंग्रेजी / Subject - English

• इस प्रश्न पत्र में कुल 15 पृष्ठ हैं। • सभी प्रश्न हल करना अनिवार्य है। • प्रत्येक प्रश्न के सामने अंक दर्शाए गए हैं। • सभी प्रश्न के उत्तर यथास्थान पर ही लिखें।	• This question paper contains 15 Pages. • It is mandatory to attempt all the questions. • Marks are indicated against each question. • Write down the answers of all the question at the appropriate places.

विद्यार्थी का अनुक्रमांक (अंकों में) / Student's Roll No. (In Figures)

विद्यार्थी का अनुक्रमांक (शब्दों में) / Student's Roll No. (In Words)

(उदाहरण - अनुक्रमांक अंकों में - 24250001, अनुक्रमांक शब्दों में - दो चार दो पाँच शून्य शून्य शून्य एक)
(Example - Roll No. in figures - 24250001, Roll No. in words - Two Four Two Five Zero Zero Zero One)

केन्द्र क्रमांक/Centre Number -

सूचना - पर्यवेक्षक उपर्युक्त सभी प्रविष्टियों की जांच उपरान्त हस्ताक्षर करें।
Note - Supervisor should check all the above entries and then sign.

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विद्यार्थी के हस्ताक्षर
Signature of Student

उपर्युक्त प्रविष्टि का सत्यापन किया गया तथा **बुकलेट संख्या** की प्रविष्टि उपस्थिति पत्रक में कर दी गई है।
The above entry has been verified and **booklet no.** has been entered in attendance sheet.

कक्ष पर्यवेक्षक का पूरा नाम व हस्ताक्षर/Full name and signature of the Room Supervisor	पूरा नाम/Full Name	हस्ताक्षर/Signature	दिनांक/Date
मूल्यांकनकर्ता का पूरा नाम व हस्ताक्षर/Full name and signature of the Evaluator	पूरा नाम/Full Name	हस्ताक्षर/Signature	दिनांक/Date
मुख्य परीक्षक/पुनर्मूल्यांकनकर्ता का पूरा नाम व हस्ताक्षर/Full name & signature of the Head Examiner/Re-evaluator	पूरा नाम/Full Name	हस्ताक्षर/Signature	दिनांक/Date

(केवल प्रतिष्ठान कार्यालय उपयोग हेतु
For the use of Pratishthan's Office only)

मूल्यांकनकर्ता द्वारा आवश्यक रूप से भरा जाए।
To be mandatorily filled in by the Evaluator.

प्रश्न संख्या Question No.	मूल्यांकनकर्ता द्वारा प्रदत्त अंक/Marks awarded by the Evaluator	मुख्य परीक्षक/ पुनर्मूल्यांकनकर्ता द्वारा प्रदत्त अंक/ Marks awarded by the Head Examiner/ Re-evaluator
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योग/Total		

प्रश्न पत्र संख्या / Que. Paper No. : I/25-26/P-11-2/

विषय - अंग्रेजी / Subject - English

पूर्णांक / Max. Marks - 100 समय / Time - 3 घंटा/3 Hours

Section – A

(Reading – 20M)

Q.1. Read the passage given below and answer the following questions:

Lies can be divided into two types: white lies and black lies. A black lie is a statement we make that we know is false. A white lie is a statement we make that is not in itself false but that leaves out a significant part of the truth. The fact that a lie is white does not in itself make it less of a lie or any more excusable. White lies may be every bit as destructive as black one. The woman who conveniently forgets to mention that she has used up all the money in the family bank account is no less guilty than if she had lied directly. Indeed, because it may seem less reprehensible, the withholding of essential information is the most common form of lying, and because it may be the more difficult to detect and confront, it is often even more pernicious than black-lying. Whitelying is considered socially acceptable in many of our relationships because "we don't want to hurt people's feelings". Yet we may bemoan the fact that our social relationships are generally superficial. Parents often feed their children white lies. This is not only considered acceptable but is thought to be loving and beneficent. Even husbands and wives who have been brave enough to be open with each other find it difficult often to be open with their children.

Answer the following questions:

(a) What is a black lie according to the passage ? 0.5

(b) What is a white lie ? 0.5

(c) Why are white lies often considered socially acceptable ? 1

(d) How can a white lie be as destructive as a black lie ? 2

(e) Why does the author consider withholding essential information a common form of lying? 2

(f) According to the passage, how might lies affect social relationships? 2

(g) Explain why the author believes white lies can be more pernicious than black lies. 3

(h) How does the example of the woman who spends all the money in the family bank account support the author's argument? 3

(i) Discuss the contradiction highlighted by the author between telling white lies to avoid hurting feelings and the desire for meaningful relationships. 3

(j) Analyze the author's view on parents telling white lies to their children. Why does the author seem critical of this practice? 3

Section - B

(Grammar and Writing – 40M)

Q.2. Fill in with correct verb forms. **1 × 5 = 5**

(a) Yesterday, I ……. (recite) Veda shlokas this morning.

(b) She ……. (meet) this man last year in the temple.

(c) I ……. (visit) my cousin coming week.

(d) Rita ……. (write) five shlokas every day.

(e) I ……. (eat) six bananas last morning.

Q.3. Change the voice. **1 × 6 = 6**

a) Hari was playing flute.

---

b) Vijay sings a song.

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c) She has won a match.

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d) Ram is driving a car

---

e) We have lost a key.

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f) Seema gave him a pen

Q.4. Write a letter to your brother congratulating him on completion of his Vedavibhushan **10**

Q.5. Design a poster for a Vedic Pragram in your school. You may use slogans. Do not exceed 50 words. **8**

Q.6. Fill in the blanks using the noun form of the verbs given in brackets. **1 × 5 = 5**

(a) The _____ (decide) of the judge was accepted by everyone.

(b) Her _____ (perform) in the competition impressed the audience.

(c) The _____ (arrive) of the train was delayed by an hour.

(d) We appreciated his _____ (assist) during the project.

(e) The _____ (develop) of technology has changed our lives.

Q.7. Write an article on 'Vedic life style and discipline'. **6**

Section - C

(Literature – 40M)

Q.8. Read the extract given below and answer the questions that follow :

There is a house now far away where once
I received love……. That woman died,
The house withdrew into silence, snakes moved
Among books, I was then too young
To read, and my blood turned cold like the moon
How often I think of going
There, to peer through blind eyes of windows or

Just listen to the frozen air,
Or in wild despair, pick an armful of
Darkness to bring it here to lie
Behind my bedroom door like a brooding
Dog…you cannot believe, darling,
Can you, that I lived in such a house and
Was proud, and loved…. I who have lost
My way and beg now at strangers' doors to
Receive love, at least in small change?

Questions

(a) Who died in the house mentioned in the poem? **1**

(b) What moved among the books after the house became silent? **1**

(c) Why does the speaker wish to return to the old house and look through its windows? **1**

(d) What does the phrase "I who have lost my way and beg now at strangers' doors to receive love" suggest about the speaker's present life? **1**

(e) How does the poet contrast her childhood experiences in the house with her current emotional state? **1**

Q.9. Answer any five of the following questions in **25** to **30** words each : **2 × 5 = 10**

a) What do the words 'Ksha,' 'Ahastaa,' 'Apadee' and 'Vardhat' mean?

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b) What is said about Indra in Rigveda ?

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c) What is the similarity between the Big Bang theory and the Nasadeeya Sukta?

---

d) Where can we find the real elixir?

---

e) Who were 'dalangs' and what role did they play in 126 popularizing Indian culture in Southeast Asia?

---

f) Where can we find the real elixir ?

Q.10. Answer any five of the following questions in 50-60 words each : **3 × 5 = 15**

a) Suggest some ways to check soil erosion?

---

b) Explain the difference between moral, non-moral and immoral acts.

---

c) 'They perfect nature, and are perfected by experience.' Who is referred to here and what is being said about him?

---

d) What was the first question asked by Gargi ?

---

e) Why did the poet say that 'Hell and Heaven' cannot be found in geography?

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f) Write a short note on the topic "Importance of science".

Q.11. Answer any two the following questions in **120-150** words each: **2 × 5 = 10**

a) Explain the following mantra in English-

अत्राहगोरमन्वतनामत्वष्टुरपीच्यम् ।
इत्थाचन्द्रमसोगृहे ॥

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b) How do studies serve for ornament ? (Francis Bacon)

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c) Explain the following -

"And thus, in me all me's I have."

पूर्व पृष्ठ अंक योग	+	वर्तमान पृष्ठ प्राप्तांक	=	इस पृष्ठ के अंकों का योग