

Guidelines for opening a Unit under Preservation of Oral Tradition Scheme (*Guru Shishya Parampara*)

1. **Introduction**

The objectives of establishing *Maharshi Sandipani Rashtriya Vedavidya Pratishthan* is to preserve, conserve and develop the oral tradition of Vedic studies. In order to achieve this objective, the Pratishthan has implemented this scheme and created several units for preservation, conservation and development of the oral tradition of Vedic studies / teaching in all available *Veda shakhas* (the branches of Vedas) throughout the country. Under this scheme, Guru at his residence or at other convenient place near to residence should teach students (*Batukas*) of village or city the Vedas for preservation of oral tradition.

2. **Qualification of Swadhyayi Adhyapak (Teacher)**

A *Swadhyayi Adhyapak* (Vedic-Teacher) should have undergone *Vedic* studies of a particular *Veda Samhita* under an eminent Guru to acquire proficiency and also possess excellent knowledge of *Karmpatha, Brahmana Grantha, Grahya Sutra, Pratishakhya* and *Shiksha Grantha* etc. of his concerned *Veda Shakha* or he should possess a certificate of '*Veda Vibhushan*' after completing full Vedic studies in the Pathashala being run by the Pratishthan. The minimum age of teacher should be 18 years and it should be supported by date of birth certificate or any other competent documents.

3. **Duration of course and number of students in the Unit**

Under this scheme, a Veda Teacher is expected to teach the six years course prescribed by the Pratishthan of any one *Veda samhita* of any *Veda / Shakha* to minimum 5 (Five) and maximum 10 (Ten) students under his guidance. The Teachers and Students of Vedic studies are to be the participants of full time under this scheme to receive honorarium and stipend by the Pratishthan.

4. Prerequisite of Important Documents under the Scheme

The proformas (I-IV) enclosed herewith should duly be filled in all respect, are required to be sent to the Pratishthan before joining the scheme of *Guru Shishya Parampara*:

(a) A *Swadhyayi* Teacher must fill up his complete details in the enclosed proforma-I and should paste his recent color-photograph taken in traditional uniform and forward the same to the Pratishthan. He is required to enclose certified photo copy of all documents in respect of Vedic qualification. He may also furnish extra-qualifications or any other information he may feel worthy to be furnished in extra-sheet and attach with the given proforma.

(b) In the prescribed proforma-II of the Pratishthan, the details of each student along with recent color-photograph in traditional uniform should be provided. For date of birth of student, School Leaving Certificate of the school is to be attached necessarily.

5. Qualification and Age of Student

Under this scheme, at the time of admission the minimum age of the student must be 9 years and may be extendable up to 11 years and he/she should have passed fifth standard. The candidate should have preliminary knowledge to write and read *Devanagari Lipi*, and preliminary knowledge of Mathematics and English also.

6. Syllabus of Veda Samhita and other subjects

As per the directions of the Pratishthan, the syllabus of *Veda Samhita* should be taught to the students in such a manner, to complete within the period of six years from the admission of student. In the syllabus of sixth year, some part of *Pada, Krama, Ghana* should be taught necessarily. Vedic Teacher is also expected to teach the students by self or by any other resource Sanskrit, Mathematics, English and Social Science besides his Vedic studies. If any more subjects may be added in future considering the necessity of the time should also be taught by the teacher on own or through any other teacher. The expenditure of other than Vedic studies is not being borne by the Pratishthan.

7. **Stay and Food Arrangements**

Stay and Food arrangements of students would be settled between the parents of students and *Swadhyayi* Teachers. The expenses incurred on these heads, either by teachers or parents would not be payable by the Pratishtan. In the case If a student is used to stay in the *Pathashala* for continuing his studies, and the expenses of boarding and lodging arrangements are also incurred by *Patashala* then 50% of the stipend i.e. Rs. 1000/- may be given to *patahsala* and Rs. 1000/- in the account of the student. .

8. **Agreements for operation of Unit under the Scheme**

A *Vedic* Scholar, who applies under this scheme, is required to be a skilled in any one *shakha* of *Veda*. It is expected from the teacher that he would teach *Vedas* to students for memorizing by oral recitation under the scheme. Apart from the memorization of particular *Veda samhita* of concerned *shakha*, the duration of six years syllabus of Pada, Krama, Ghana, Brahmana, *Grihyasutra* and vedic voice process would be prescribed by the Pratishtan. For this purpose, a *Veda* teacher is required to execute an Agreement (As per proforma enclosed) on Non Judicial Stamp Paper to commit that he would teach students by memorizing six years syllabus. If due to serious illness / disease, a teacher quits before completion of course, he is required to intimate the Pratishtan forthwith and produce sick certificate duly issued by the District Medical Officer to the Pratishtan subsequently. He is also required to arrange at his own another qualified teacher to teach the students, and in case of not doing so, legal action would be initiated against him.

Similarly, a guardian of the student is required to submit an Affidavit on Rs. 100/- Non Judicial Stamp Paper, with an intention that if he withdraws his son/daughter before the completion of syllabus of six years, for whatsoever may be the reason, then the total amount of stipend received by the student or Rs. 20,000/-, whichever is more, has to be refunded back to the Pratishtan. (Specimen of Affidavit enclosed.)

9. **Sanction for Opening a Unit**

Before the inclusion of a Unit under the scheme, a Veda Teacher is required to appear for *Samparikshan* (Proficiency Test) to be conducted by the Pratishthan. *Samparikshan* of the applicants, for applications received up to 15th May in June and subsequently applications received up to 15th October would be considered in November each year. A teacher is required to appear before the committee for *Samparikshan* at specified place and time, as per the directions of the Pratishthan. On successful result in *Samparikshan* by Veda Teacher, sanction for inclusion of unit under the scheme would be provided. An individual account of the teachers and students is required to be opened with any Nationalised Bank necessarily, after sanction of a unit and the name of Bank with Account Numbers are to be forwarded to the Pratishthan.

If your Unit is operated through any institution, then the following informations are required necessarily:

1. No. Room for Study / Teaching with photo copies
2. Students' Lodging arrangements and their Photo copies
3. Students' Boarding arrangements etc. with photo copies
4. Photo copy of Registration of the institution and Bye Laws
5. Last three years audit report if registered under charities act

10. **Progress Report of Veda Studies by Teachers and Students**

A Teacher of *Veda* is required to submit a Quarterly Progress Report to the Pratishthan in respect of progress made on students studies / teaching, duly forwarded and certified by school inspector of City or Gram Nagar Munsif or any gazetted officer - Principal of the Government College, that the following named teachers and students have been teaching / studying continuously. At the end of every year, a confidential report regarding the progress of learning and teaching, conduct and devotion shown by students and institution is required to be sent to the Pratishthan.

11. **Local Examination of Students (First, Second, Third and Fifth Year**

As per directives of the Pratishthan, Examinations of First, Second, Third and Fifth Year *Vedic* students would be conducted at the nearer Veda

Pathashala in December every year. The students are required to possess in three different categories the following marks necessarily:

Veda Samhita

Memorization	Voice Transaction	Status of Pronunciation
Total Marks - 100	Total Marks - 100	Total Marks - 100
Minimum Marks - 60	Minimum Marks - 60	Minimum Marks - 60

12. Main Examinations of Students (Fourth and Sixth Year)

The examinations of Fourth Year *Veda Bhushan* (Equivalent to Class X) and Sixth Year *Veda Vibhushan* (Equivalent to Class XII) would be conducted by the Pratishthan. The marks sheets of Forth Year and Sixth Year would be issued by the Pratishthan. On passing of sixth year examination by the student, he would be awarded Marks Sheet and Certificate of *Veda Vibhushan* at the Convocation Ceremony to be organised by the Pratishthan. In addition to *Veda Samhita*, the examinations in Sanskrit Language and Modern Subjects (Mathematics, English and Social Science) would also be held. In order to get promoted these subjects, the following marks are to be obtained necessarily. However, a student will not be included in the third year examination, if he fails for two consecutive years.

Veda Samhita (Fourth Year)

Memorization	Voice Transaction	Status of Pronunciation
Total Marks - 100	Total Marks - 100	Total Marks - 100
Minimum Marks - 70	Minimum Marks - 70	Minimum Marks - 70

Subsidiary Subjects

Sanskrit Language	Mathematics	English	Social Science
Total Marks - 100	Total Marks - 50	Total Marks - 50	Total Marks - 50
Minimum Marks - 40	Minimum Marks - 20	Minimum Marks - 20	Minimum Marks - 20

Veda Samhita (Sixth Year)

Memorization	Voice Transaction	Status of Pronunciation
Total Marks - 100	Total Marks - 100	Total Marks - 100
Minimum Marks - 70	Minimum Marks - 70	Minimum Marks - 70

Subsidiary Subjects

Sanskrit Language	Mathematics	English	Social Science
Total Marks - 100	Total Marks - 50	Total Marks - 50	Total Marks - 50
Minimum Marks - 40	Minimum Marks - 20	Minimum Marks - 20	Minimum Marks - 20

The students and swadhyayi teachers for examination centre would be reimbursed to and fro sleeper class rail fare or general bus fare being run by state road corporation by the Pratishthan, subject to producing rail/bus tickets as a proof of journey performed.

13. Honorarium and Stipend

Subsequent to passing successfully in the first year examination, the Veda teacher and students would be paid grant-in-aid towards honorarium @ Rs. 5000/- per month to teacher and stipend of Rs. 500/- per month to student by the Pratishthan. Further, it has been decided by the Government of India that at the enhanced rates to be made effective from 01-04-2011, an honorarium @ Rs. 10,000/- per month and stipend @ Rs. 2,000/- per month would be paid to the swadhyayi teacher and student respectively. The grant would be paid in two installments i.e. first in October and second in March. The amount would be paid to the institution / teacher and student in individual name by crossed multicity cheques. After receipt of cheques, an Acknowledgement of receipt of cheques has to be sent to the Pratishthan within 15 days.

On the following grounds, an honorarium of teacher or stipend of student may be detained or stopped:

- (a) If the prescribed number of student falls below, the honorarium of

teacher may be detained. If this situation continues for two consecutive years, the recognition of concerned unit or Veda shakha may also be stopped. But, in case of minimum 3 students at the extinct units, it may continue by special approval by Secretary of the Pratishthan.

(b) If a student fails in the examination any year, his stipend would be detained. Further, after passing in supplementary examination, the student would continue to get stipend detained earlier. If a student fails in two consecutive years, his admission would be cancelled. In any year, when the result of students becomes 50% or less, an honorarium of teacher would be detained, till the next year when the result is achieved by 75%.

14. Leave Facility to Teachers of the Institutions / Units

Every year, the teachers in the established institutions or self operated units would be provided the leave as per following details:

1. **Weekly Leave** - Each Ashtami and Pratipada
2. **Casual Leave** – For teachers 8 days casual leave in a year. (At a time, not more than three days leave would be sanctioned.)
3. **Special Leave** – Teachers may avail 12 days special academic leave, which includes academic activities e.g. veda seminars, veda sammelan etc. but to participate in examination, interview will be considered working day on letter by Pratishthan. For academic leave, invitation letter from organisers or participation letter has to be submitted.
4. **Medical Leave** – After completion of service for three years, one month medical leave may be granted to teachers with an intimation together with supportive documents to the Pratishthan.
5. **Summer / winter vacation** – Summer / Winter vacation maximum duration would not be more than 10 days. Every year, teachers would be provided 20 days earned leave, which may not be sanctioned for more than 15 days, except the unavoidable circumstances. The intimation of earned leave for more than 10 days is required to be given to the Pratishthan.
6. Chairman / Secretary of the institute during the calendar year in view of seasons requirement, may grant leave to the students-teachers up to 30 days but to ensure alternative teaching arrangements by the Head of Institution.

7. Head of each institution at his level would be empowered to grant 5 days special leave, provided that on that day holiday declared by local authority / state government.

8. Head of Institution of pathashala would not grant leave to more than one veda teacher at a time, except in unavoidable circumstances.

15. **Recruitment Process of Teachers**

In order to participate under Guru Shishya Parampara Scheme Unit, an application by the Teacher has to be sent to the Pratishtan and after Samparikshan (Proficiency Test) of Teacher by the Pratishtan. After successful passing in the Samparikshan, he would be allowed to operate the unit.

16. **Termination of Service Process of Teachers**

(a) The decision for termination of service of a Teacher under the unit will not be made by the Head of Institution. He is required to send complaint of concerned teacher to the Pratishtan. After proper investigation of complaint, the decision will be made by the Pratishtan.

(b) The Management System of any Pathashala has no right to expel a teacher. If the teacher is found guilty for neglect of duty, indiscipline, characterless or gross irregularity, they are required to intimate the complaint /information in respect of the concerned forthwith to the Pratishtan. The sole decision would be taken by the Pratishtan.

17. **Process of change of place of Unit**

If a Swadhyayi Teacher along with students intends to change its existing place, he is required to intimate the Pratishtan. Also, he is required to send written consent from parents of students for change of place to the Pratishtan.

18. **Recognition of MSRVVP'S courses by Different Universities for Higher Education**

The students willful for acquiring Higher Education (Equivalent to B.A.) etc., may take admission in the following Universities:

1. All the Campus of Rashtriya Sanskrit Sansthan, New Delhi and Adarsh Mahavidyalayas and Affiliated Colleges being run by it.
2. Jagatguru Ramanandacharya Rajasthan Sanskrit Vishwavidyalaya, Jaipur and all the affiliated Colleges (Rajasthan)
3. Somnath Sanskrit Vishwavidyalaya, Somnath (Gujarat)
4. Shri Venkateshwara Vedic Vishwavidyalaya, Tirupati (Andhra Pradesh).
5. Rashtriya Sanskrit Vidyapeeth (Deemed University), Tirupati (Andhra Pradesh).
6. Shri Jagannath Sanskrit Vishwavidyalaya, Puri (Orissa)
7. Lalbahadur Shastri Rashtriya Sanskrit Vidyapeeth, (Deemed University) Khatwaria Sarai, New Delhi.
8. Kavikula Guru Kalidas Sanskrit University, Ramtek, Maharashtra.
9. Panini Sanskrit Evam Vaidik Vishwavidyalaya, Ujjain.
10. Karnatak Sanskrit Vishwavidyalaya, Karnataka

Also, the recognition process from other Vishwavidyalayas is under process, which will be communicated on receipt of same. The following are the Vishwavidyalayas / Institutions, where the process is under consideration:

1. Gurukul Kangadi Vishwavidyalaya, Hardwar (Uttarakhand).
2. Uttarakhand Sanskrit Vishwavidyalaya, Hardwar (Uttarakhand).
3. Sampurnanand Sanskrit Vishwavidyalaya, Varanasi (Uttar Pradesh).
4. Maharshi Dayanand Vishwavidyalaya, Rohatak (Haryana)
5. Punjab Vishwavidyalaya, Chandigarh (Punjab)
6. Kameshwa Singh Sanskrit Vishwavidyalaya, Darbhanga (Bihar)
7. Shri Shankaracharya University of Sanskrit, Kaladi (Kerala)

Sd/-
(Prof. Roop Kishor Shastri)
Secretary

Date : 03/10/2011

Place : Ujjain

Proforma-I

Particulars of Veda Teacher

Paste a recent
passport size
photograph of
Vedic Teacher

1. Name
2. Father's Name
3. Date of Birth
4. Address
5. Veda and Shakha
6. Whether Veda Teacher is Samhita Pathi/
Kramant Pathi / Ghanant Pathi.
Tick mark (√) whichever is applicable.
7. Name of Guru of the Veda Teacher
8. How many years Veda Adhyapaka studied the Vedas under
the Guru ? (Please attach certificate)
9. Details of Teaching Experience of Veda Adhyapaka
10. Number of students who have completed the study of
Veda under the Veda Adhyapaka
11. Name of Institution / Pathashala in which you are
employed and name of the post on which employed
12. Date of Employment
13. Existing Salary / Emoluments drawn
14. Details of other academic qualification, in addition to Veda
15. Source of receipt of Salary (Government or Others)

Name with Signature of
Veda Teacher

Date :

Place :

Proforma-II

Particulars of Veda Student

Paste a recent
passport size
photograph of
student

- 1. Name
- 2. Father's Name
- 3. Address
- 4. Date of Birth (in figures)

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(Attach copy of Certificate of Date of Birth)
- 5. Name of Veda being studied
- 6. Shakha
- 7. (a) Date of Admission
(b) Year of studies
- 8. Whether resides in Gurukul, or not ?
- 9. So far, how much studies in the syllabus accomplished.

- 10. Previous Qualification in addition to Vedas,
Particulars of other subjects studied.
- 11. Duration of completion of studies
- 12. Scholarship being received, amount and its source
- 13. General Information (Please tick (√) mark at the right place

(a) Sex of student

Male	Female
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(b) Category of student

General	Scheduled Caste	Scheduled Tribe	Backward Category	Minority	Physically Handicapped
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(c) Nationality

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(d) Area

Rural	Urban
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- 14. Any other information, which is necessary.

Signature of Student

Name with Signature of
Veda Teacher